

**End Time Trends 2012
Footsteps of the
Antichrist -
013 and 014
"A Fictional Story to
Reveal Actual Current
Events of the Day"**

Psalms 66:18 If I perceive sin in my heart, the Lord will not hear me.

Psalms 32:5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all other unrighteousness.

I Cor 11:31 But if we judge ourselves rightly, we should not be judged.

Ephesians 2:8 For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; 9 not as a result of works, so that no one may boast.

Rom. 11:6, *"But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace."*

Gal. 2:21, *"I do not nullify the grace of God; for if righteousness comes through the Law, then Christ died needlessly."*

Gal. 3:24, "Therefore the Law has become our tutor to lead us to Christ, that we may be justified by faith."

1 Corinthians 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.'

John 3:16, "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life."

Antichrist 2012: Footsteps

"But evil men and seducers shall wax worse and worse, deceiving, and being deceived." - 2 Timothy 3:13, KJV

While Jacob, the Secretary to the Intermediary, continued to peruse his list of potential agenda items - the Arts, Economics, Education, Environment, Governance, Health, Infrastructure, Justice, Media, Relations, Science and Spirituality - to decide which were germane to the purpose, and gather reports to prepare the Intermediary's agenda for the Committee of 300 meeting with The Archons coming up in a few weeks, The Archons were preparing for a meeting of their own.

The Exousia, the Archons' "Delegated Authorities" who work closely with the "Apostolate", usually referred to as "The 12" - the top tier of the The 300 - were meeting with their Underlings before they met together at their weekly council. Although they had almost constant updates from the lower ranks who were designated "the Watchers" - those who kept tabs on everything going on with the various subcommittees of The Apostolate, the 12 member "human committee" who coordinate activities of all the hundreds of groups, organizations, quasi-government and government agencies and international corporations who have expertise in the various 12 Domains, no efforts could be spared and no detail overlooked if victory was to be attained in their Rebellion.

While Jacob was concluding his review of the folder titled "Spirituality", and had watched with amusement the highly popular series "Ancient Aliens" that they were using to spread the UFO/Alien meme to disparage the major religions' belief in God and Angels, the meetings of the real Alien Angels were taking place in Heavenly Boardrooms on faraway planets.

These meetings were growing more and more optimistic - even excited - in tone, but with the rapidly growing success in their War, the Chief One, generally addressed as The Shining One, was becoming more and more demanding, more and more critical, and more and more vicious in his ambitions.

He had summoned several of the Princes to come together to report on the Programs he had instituted in each of their Dominions - each of their Nations.

The Prince of the USA was, as usual, the primary participant in the meeting - both reporting and receiving new commands for his subordinates to institute.

The USA had been a focal point for the past 350 years, as they watched its early settlers reach its shores and claim it for "Him", as they witnessed the dedication the early leaders had to "Him" and how the founding of the United States of America had, like Israel, been dedicated to serve Jehovah.

From the earliest of days, The Shining One had identified the risk to their Rebellion that the newly forming nation could become.

The Prince at that time was of no great authority, watching over the Early Inhabitants of what was the North American Dominion - fostering their Idol Worship and directing Great Spirit worship toward the Shining One. This was the Global Agenda for The Rebellion and it had been almost perfect in its planning and execution; nearly the whole World was in their full control. There had always been small groups of The Faithful - the Jehovah Humans they called them, but not until Abraham received his promise of Nationhood had there been anything threatening to their Dominion. A nation whose purpose was to spread the Name to all the human world could not be tolerated.

A Nation founded on Faith in Jehovah was the greatest threat since the Human Strategy had been introduced by Jehovah in the very Garden that had been the Headquarters of The Shining One and his faithful Legions. The very audacity of Jehovah to create an entirely new being on the very spot that The Chief had used to build his power to the point of proclaiming his Rebellion had been a huge psychological blow, but had been countered almost immediately with the turning of the allegiance of the First Two from Jehovah to The Shining One. However, Jehovah had countered and they lost their allegiance, but the damage to their genes had been irretrievable, so the Victory was still theirs.

But the Nation to be called Israel, an entire nation of people dedicated to Jehovah, was a major upturn in the battle for the world. The Shining One threw everything he had to destroy them over the centuries and nearly succeeded on several occasions and they had been most ineffective in their "proselytizing".

But then, hundreds of years after the nearly fatal loss at the Cross, a second nation was on the horizon in the North American Dominion, and it had to be stopped. There was no telling what Jehovah had in mind for the new Nation that was to become the United States of America, but they all knew that any nation dedicated to Jehovah was a grave danger to the Rebellion.

There had been other nations who had been infiltrated by the so-called Good News, and many of these nations had been instrumental in its spread, but each had been overcome as their "Faith" turned to "Religion" and the Disciples had been corrupted through the baited traps their Human Natures had so eagerly dragged them into. Each of the successive nations Jehovah had used to spread his Message were easily overcome in one manner or another, but none had ever been, at its Foundation, dedicated to Jesus Christ, as this new nation was.

They watched intently and with growing concern as they saw Columbus' commission to set out to find a new world.

According to Columbus' personal log, his purpose in seeking undiscovered worlds was to "bring the Gospel of Jesus Christ to the heathens. It was the Lord who put into my mind ... that it would be possible to sail from here to the Indies ... I am the most unworthy sinner, but I have cried out to the Lord for grace and mercy, and they have covered me completely ... No one should fear to undertake any task in the name of our Saviour, if it is just and if the intention is purely for His holy service." (Columbus' Book of Prophecies) 1490-1492

Immediately, the command was given to destroy the testimony of Columbus and his crew; to observe them to learn which of the Traps to Bait to negate the Message by contaminating the Messengers.

They were so very successful - Materialism, Sex, Power and Approbation were easily baited traps with the Native Americans and the new land brought new Chemical temptations to accompany the old. And, of course, with each new sect to settle the land, the focus was shifted from that hated "Good News" to Religion and its divisiveness.

But, the early settlers had a passion for Jehovah and The Christ that was hard to overcome, so more and more Underlings were assigned to the newly forming nation.

April 10, 1606 – The Charter for the Virginia Colony read in part:

“To the glory of His divine Majesty, in propagating of the Christian religion to such people as yet live in ignorance of the true knowledge and worship of God.”

November 3, 1620 – King James I grants the Charter of the Plymouth council.

“In the hope thereby to advance the enlargement of the Christian religion, to the glory of God Almighty.”

November 11, 1620 – The Pilgrims sign the Mayflower Compact aboard the Mayflower, in Plymouth harbor.
“For the glory of God and advancement of ye Christian faith ... doe by these presents solemnly & mutually in ye presence of God and one of another, covenant & combine our selves together into a civill body politick.”

March 4, 1629 – The first Charter of Massachusetts read in part:

“For the directing, ruling, and disposing of all other Matters and Things, whereby our said People may be soe religiously, peaceable, and civilly governed, as their good life and orderlie Conversacon, maie wynn and incite the Natives of the Country to the Knowledg and Obedience of the onlie true God and Savior of Mankinde, and the Christian Fayth, which in our Royall Intencon, and The Adventurers free profession, is the principall Ende of the Plantacion..”

January 14, 1638 – The towns of Hartford, Weathersfield and Windsor adopt the Fundamental Orders of Connecticut.

“To mayntayne and presearve the liberty and purity of the Gospell of our Lord Jesus, which we now professe...”

August 4, 1639 – The governing body of New Hampshire is established.

“Considering with ourselves the holy will of God and our own necessity, that we should not live without wholesome laws and civil government among us, of which we are altogether destitute, do, in the name of Christ and in the sight of God, combine ourselves together to erect and set up among us such government as shall be, to our best discerning, agreeable to the will of God...”

September 26, 1642 – The rules and precepts that were to govern Harvard were set up.

“Let every Student be plainly instructed, and earnestly pressed to consider well, the maine end of his life and studies is, to know God and Jesus Christ which is eternall life, John 17:3 and therefore to lay Christ in the bottome, as the only foundation of all sound knowledge and Learning. And seeing the Lord only giveth wisdom, Let every one seriously set himselfe by prayer in secret to seeke it of him Prov. 2.3.”

Harvard College was founded on Christi Gloriam and later dedicated Christo et Ecclesiae. The founders of Harvard believed that “all knowledge without Christ was vain.”

The charter of Yale University clearly expressed the purpose for which the school was founded: “Whereas several well disposed and Publick spirited Persons of their sincere Regard to & zeal for upholding & propagating of the Christian Protestant Religion ... youth may be instructed in the Arts & Sciences who through the blessing of Almighty God may be fitted for Publick employment both in Church & Civil State.”

In addition to Harvard and Yale, 106 out of the first 108 schools in America were founded on the Christian faith.

April 3, 1644 – The New Haven Colony adopts their charter.

“That the judicial laws of God, as they were delivered by Moses ... be a rule to all the courts in this jurisdiction ...”

1647 – Governor William Bradford publishes Of Plimouth Plantation.

“Lastly, (and which was not least,) a great hope and inward zeall they (the Pilgrims) had of laying some good foundation, or at least to make some way thereunto, for ye propagation and advancing of ye gospell or ye kingdom of Christ in those remote parts of ye world; yea, though they should be but stepping-stones unto others for ye performing of so great a work ... their desires were set on ye ways of God, and to employ his ordinances; but they rested on his providence, and know whom they had beleaved.”

April 21, 1649 – The Maryland Toleration Act is passed.
“Be it therefor ... enacted ... that no person or persons whatsoever within this province ... professing to believe in Jesus Christ shall ... henceforth be any ways troubled, molested (or disapproved of) ... in respect of his or her religion nor in the free exercise thereof ...”

April 25, 1689 – The Great Law of Pennsylvania is passed.

“Whereas the glory of Almighty God and the good of mankind is the reason and the end of government ... therefore government itself is a venerable ordinance of God ...”

May 20, 1775 – North Carolina passes the Mecklenburg County Resolutions.

“We hereby declare ourselves a free and independent people; are, and of a right ought to be, a sovereign and self-governing association, under control of no other power than that of our God and the general government of Congress.”

Summer 12, 1775 – Continental Congress issues a call to all citizens to fast and pray and confess their sin that the Lord might bless the land.

“And it is recommended to Christians of all denominations, to assemble for public worship, and to abstain from servile labor and recreation on said day.”

"That religion, or the duty which we owe to our Creator, and the manner of discharging it, can be directed only by reason and conviction, not by force or violence; and therefore all men are equally entitled to the free exercise of religion, according to the dictates of conscience; and that it is the mutual duty of all to practice Christian forbearance, love, and charity towards each other."

Virginia Bill of Rights, Article 16 (12 June 1776)

Summer 2-4, 1776 – Declaration of Independence written and signed.

“We hold these truths ... that all men are created equal, that they are endowed by their Creator with certain inalienable rights ... appealing to the Supreme Judge of the world ... And for the support of this Declaration, with firm reliance on the protection of Divine Providence...”

As the Declaration was being signed, Samuel Adams said: “We have this day restored the Sovereign to Whom all men ought to be obedient. He reigns in heaven, and from the rising to the setting of the sun, let his kingdom come.”

Historian and philosopher G.K. Chesterton said of the founding of America that it is “the only nation in the world that is founded on a creed. That creed is set forth in dogmatic and even theological lucidity in the Declaration of Independence.”

September 17, 1787 – The Constitution of the United States is finished.

At least 50 out of the 55 men who framed the Constitution of the United States were professing Christians. (M.E. Bradford, A Worthy Company, Plymouth Rock Foundation., 1982).

1787 – James Madison, the “architect” of the federal Constitution and fourth president:
“We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future .. upon the capacity of each and all of us to govern ourselves, to sustain ourselves, according to the Ten Commandments of God.”

April 30, 1789 – Washington gives his First Inaugural Address.

“My fervent supplications to that Almighty Being Who rules over the universe, Who presides in the council of nations, and Whose providential aid can supply every human defect, that His benediction may consecrate to the liberties and happiness of the people of the United States a government instituted by Himself for these essential purposes.”

But cracks were made in the solidarity of the early Gospel Movement, and only Eleven of the first 13 States required faith in Jesus Christ and the Bible as qualification for holding public office.

And, just a few years later, the Founding Fathers began to see the drift away from their early fervency, as noted by the first President:

March 11, 1792 – President George Washington:

“I am sure that never was a people who had more reason to acknowledge a Divine interposition in their affairs than those of the United States; and I should be pained to believe that they have forgotten that agency which so often manifested in the Revolution.”

And, in another 30 years, even more progress had been made:

December 20, 1820 – Daniel Webster, Plymouth Massachusetts:

“Let us not forget the religious character of our origin. Our fathers brought hither their high veneration for the Christian religion. They journeyed by its light, and labored in its hope. They sought to incorporate ... and to diffuse its influence through all their institutions, civil, political and literary.”

But, despite the best efforts of the Rebellion to destroy the nation in its infancy, the Jehovah Truth was supreme in the hearts and minds of the leadership and most of its citizens:

July 4, 1821 – John Quincy Adams:

“The highest glory of the American Revolution was this: it connected, in one indissoluble bond, the principles of civil government with the principles of Christianity. From the day of the Declaration ... they (the American people) were bound by the laws of God, which they all, and by the laws of the Gospel, which they nearly all, acknowledged as the rules of their conduct.”

1833 – Noah Webster:

“The religion which has introduced civil liberty, is the religion of Christ and his apostles ... This is genuine Christianity, and to this we owe our free constitutions and government ... the moral principles and precepts contained in the Scripture ought to form the basis of all our civil constitutions and laws.”

1841 – Alexis de Tocqueville (Democracy in America):
“In the United States of America the sovereign authority is religious ... there is no other country in the world in which the Christian religion retains a greater influence over the souls of men than in America.”

Summer 8, 1845 – President Andrew Jackson asserts:
“The Bible is the rock upon which our Republic rests.”

February 11, 1861 – Abraham Lincoln, farewell at Springfield, Illinois:

“Unless the great God who assisted (Washington) shall be with me and aid me, I must fail; but if the same Omniscient Mind and Mighty Arm that directed and protected him shall guide and support me, I shall not fail ... Let us all pray that the God of our fathers may not forsake us now.”

Lincoln on the Bible:

“In regard to this Great Book, I have but to say, it is the best gift God has given to man. All the good the Savior gave to the world was communicated through this book. But for it, we would not know right from wrong. All things most desireable for man’s welfare, here and hereafter, are to be found portrayed in it.” (George L. Hunt, Calvinism and the Political Order, Westminster Press, 1965, p.33)

1884 – U.S. Supreme Court reiterates the Declaration’s reference to their rights as being God-given.

These inherent rights have never been more happily expressed than in the Declaration of Independence, “we hold these truths to be self-evident” that is, so plain that their truth is recognized upon their mere statement “that all men are endowed” – not by edicts of emperors, or by decrees of parliament, or acts of Congress, but “by their Creator with certain inalienable rights and that among these are life, liberty, and the pursuit of happiness, and to secure these” – not grant them but secure them “governments are instituted among men.”

1891 – The U.S. Supreme Court restates that America is a “Christian Nation.”

“Our laws and our institutions must necessarily be based upon and embody the teachings of the Redeemer of mankind. It is impossible that it should be otherwise; and in this sense and to this extent our civilization and our institutions are emphatically Christian ... this is a religious people. This is historically true. From the discovery of this continent to the present hour, there is a single voice making this affirmation ... we find everywhere a clear definition of the same truth ... this is a Christian nation.” (Church of the Holy Trinity vs. United States, 143 US 457, 36 L ed 226, Justice Brewer)

1909 – President Theodore Roosevelt:
“After a week on perplexing problems ... it does so rest my soul to come into the house of The Lord and to sing and mean it, ‘Holy, Holy, Holy, Lord God Almighty’ ... (my) great joy and glory that in occupying an exalted position in the nation, I am enabled, to preach the practical moralities of the Bible to my fellow-countrymen and to hold up Christ as the hope and Savior of the world.” (Ferdinand C. Iglehart, Theodore Roosevelt – The Man As I knew Him, A.L. Burt, 1919)

1913 – President Woodrow Wilson:
“America was born to exemplify the devotion to the
elements of righteousness which are derived from the
Holy Scriptures.”

1952 – US Supreme Court defines the “Separation of Church and State.”

“We are a religious people and our institutions presuppose a Supreme Being ... No Constitutional requirement makes it necessary for government to be hostile to religion and to throw its weight against the efforts to widen the scope of religious influence. The government must remain neutral when it comes to competition between sects ... The First Amendment, however, does not say that in every respect there shall be a separation of Church and State.”

Then, The Chief found new strategy in the 1960's and a resurgence of momentum for the Rebellion took place, as anti-government sentiment took root in the young, advancements were made in the popular press for a new venue for psychology and Chemical Lust was unleashed in the nation through new and long established drugs; and most of all, the questioning of The Gospel began to spread.

This decade marked a turning point for the Rebellion, and victory was within their grasp.

There was still a respect for Jehovah and His Doctrines, but the New Age had dawned and the Message was changing from Faith to Works, just as the Chief had predicted:

January 20, 1977 – President Jimmy Carter:

“Here before me is the Bible used in the inauguration of our first President in 1789, and I have just taken the oath of office on the Bible my mother gave me just a few years ago, opened to the timeless admonition from the ancient prophet Micah: ‘He hath showed thee, O man, what is good; and what does the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God’” (Micah 6:2).

And while there were still calls for a return to Jehovah, the nation at large was lost to Him:
1980 – President Ronald Reagan:
“The time has come to turn to God and reassert our trust in Him for the Healing of America ... our country is in need of and ready for a spiritual renewal.”

May 3, 1990 – President George Bush proclaims National Day of Prayer.

“The great faith that led our Nation’s Founding Fathers to pursue this bold experience in self-government has sustained us in uncertain and perilous times; it has given us strength to this very day. Like them, we do very well to recall our ‘firm reliance on the protection of Divine Providence,’ to give thanks for the freedom and prosperity this nation enjoys, and to pray for continued help and guidance from our wise and loving Creator.”

And while these calls were eagerly greeted by Jehovah's Remnant, the Wall of the Nation had been breached and it was time for the Temptation to Arrogance that had nearly destroyed Israel before.

The Shining One had used the ploy so masterfully in the past against Israel; and with the Scriptures so out of favor and misused in the USA, he was certain the time was at hand to introduce it to destroy the USA in 2001. His reports from the Underlings assured him of victory - it would be just as it was when he sent the first Terrorists to attack Israel 3500 years ago:

The Harbinger

See:

<http://www.youtube.com/watch?v=tXeioZb3dxM&feature=related>