

THD-095 and 096 The Fruit of The Spirit - Part 18 - Conclusion: Fruit and Reckoning

“the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, humility, self-control”

“As the Father has loved me, so have I loved you. Abide in my love. If you keep my commands, you will abide in my love, just as I have kept my Father’s commands and abide in His love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.” – John 15:9-11 ESV

*“Happy are they
that hear the word of God,
and keep it.” (Luke 11:28)*

Psalms 66:18 If I perceive sin in my heart, the Lord will not hear me.

Psalms 32:5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all other unrighteousness.

1 Cor 11:31 But if we judge ourselves rightly, we should not be judged.

Ephesians 2:8 For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; 9 not as a result of works, so that no one may boast.

Rom. 11:6, *"But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace."*

Gal. 2:21, *"I do not nullify the grace of God; for if righteousness comes through the Law, then Christ died needlessly."*

Gal. 3:24, "Therefore the Law has become our tutor to lead us to Christ, that we may be justified by faith."

1 Corinthians 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.'

John 3:16, "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life."

Romans 8:29

29 For those whom He foreknew, He also destined from the beginning to be molded into the image of His Son, that He might become the firstborn among many brethren.

*I am come that they might
have life, and that they might have it more abundantly.
John 10:10*

*Marvel not [do not be surprised, astonished]
at My telling you, You must all be born anew
(from above). John 3:7*

2 Corinthians 5:17 (NKJV)

*17 Therefore, if anyone is in Christ, he is a new
creation; old things have passed away; behold, all
things have become new.*

Ephesians 2:10 (NKJV)

10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Ephesians 4:24 (NKJV)

24 and that you put on the new man which was created according to God, in true righteousness and holiness.

“grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ” (2 Pet. 3:18).

But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith. 1 Timothy 1:5

“Do not conform yourselves to the standards of this world, but let God transform you inwardly by a complete renovation of your thinking. Then you will be able to know the will of God— what is good and is pleasing to him and is perfect.” Romans 12:2

Ephesians 2:1-3:

"And you were dead in your trespasses and sins, in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest."

*17 So this I say, and affirm together with the Lord,
that you walk no longer just as the Gentiles also
walk,
in the futility of their mind,
18 being darkened in their understanding,
excluded from the life of God because of the
ignorance that is in them,
because of the hardness of their heart;
19 and they, having become callous,
have given themselves over to sensuality for the
practice of every kind of impurity with greediness.*

Romans 7:18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 19 For I do not do the good I want, but the evil I do not want is what I keep on doing.

20 Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. 21 So I find it to be a law that when I want to do right, evil lies close at hand.

Romans 8:1-8 (YLT) 1 There is, then, now no condemnation to those in Christ Jesus, who walk not according to the flesh, but according to the Spirit; 2 for the law of the Spirit of the life in Christ Jesus did set me free from the law of the sin and of the death; 3 for what the law was not able to do, in that it was weak through the flesh, God, His own Son having sent in the likeness of sinful flesh, and for sin, did condemn the sin in the flesh,

4 that the righteousness of the law may be fulfilled in us, who do not walk according to the flesh, but according to the Spirit. 5 For those who are according to the flesh, the things of the flesh do mind; and those according to the Spirit, the things of the Spirit; 6 for the mind of the flesh is death, and the mind of the Spirit - life and peace; 7 because the mind of the flesh is enmity to God, for to the law of God it doth not subject itself, 8 for neither is it able; and those who are in the flesh are not able to please God.

“And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified” (Acts 20:32).

Philippians 2:13 “for it is God who is at work in you, both to will and to work for His good pleasure.”

1 Corinthians 13

*¹ I may speak in the tongues of men, even angels;
but if I lack love, I have become merely
blaring brass or a cymbal clanging.*

*² I may have the gift of prophecy,
I may fathom all mysteries, know all things,
have all faith — enough to move mountains;
but if I lack love, I am nothing.*

*³ I may give away everything that I own,
I may even hand over my body to be burned;
but if I lack love, I gain nothing.*

*4 Love is patient and kind, not jealous, not boastful,
5 not proud, rude or selfish, not easily angered,
and it keeps no record of wrongs.*

*6 Love does not gloat over other people's sins
but takes its delight in the truth.*

*7 Love always bears up, always trusts,
always hopes, always endures.*

*⁸ Love never ends; but prophecies will pass,
tongues will cease, knowledge will pass.*

⁹ For our knowledge is partial, and our prophecy partial;

*¹⁰ but when the perfect comes, the partial will pass. -
{The Jewish New Testament}*

One Sentence Review of Agape Qualities

Love is patient (μακροθυμεῖ, *makrothymeî*). It endures people testing without getting upset.

Love is kind (χρηστεύεται, *chrēsteuetai*).

It treats people well who don't deserve it.

Love is not filled with jealousy (ζηλοῖ, *zēloi*).

No negative feelings over another's achievements or success.

Love is not vainglorious (περπερεύεται, *perpereuetai*) - Doesn't talk about itself.

One Sentence Review of Agape Qualities

Love is not puffed up (φυσιούται, *physioutai*) =
Is not seeking attention.

Love does not behave sexually (ἀσχημονεῖ,
aschēmonei).

Love does not seek its own advantage over other's
(ζητεῖ τὰ ἑαυτῆς, *zētei ta heautēs*

Love is not irritating or aggravating (παροξύνεται,
paroxynetai).

Love does not keep records of wrong done to it.
(λογίζεται τὸ κακόν, *logizetai to kakon*).

Love does not rejoice over injustice done to enemies.
(χαίρει ἐπὶ τῇ ἀδικίᾳ, *chairei epi tē adikia*).

One Sentence Review of Agape Qualities

Love rejoices with the truth (συγχαίρει δὲ τῇ ἀληθείᾳ, *synchairei de tē alētheia*).

Love never loses faith - is always reliable.

Love never loses hope. "For love there is no hopeless case."

"Love Bears all things" (πάντα στέγει, *panta stegēi*) puts up with anything.

"Endures all things" (πάντα ὑπομένει, *panta hypomenei*) Love's ability to hold out during a bad situation.

Love never Fails.

Let's Review The Fruit of the Spirit:

- Love (Gr. *agape*, self-sacrificing affection for others)
- Joy (Gr. *chara*, deep-seated gladness regardless of circumstances)
- Peace (Gr. *eirene*, inner quietness and repose regardless of circumstances)
- Patience (Gr. *makrothymia*, forbearance even under provocation) (*Describes Agape in 1 Cor. 13*)
- Kindness (Gr. *chrestotes*, benevolence and graciousness) (*Describes Agape in 1 Cor. 13*)
- Goodness (Gr. *agathosyne*, constructive action reaching out to others)
- Faithfulness (Gr. *pistis*, reliability, trustworthiness) (*Describes Agape in 1 Cor. 13*)
- Gentleness (Gr. *praytes*, acquiescence to authority and consideration of others)
- Self-control (Gr. *enkrateia*, ability to master oneself)

Galatians 5:16-17, Paul says:
I say then: Walk in the Spirit (New You), and you shall not fulfill the lust of the flesh (Old You). For the flesh (Old You) lusts against the Spirit (New You), and the Spirit (New You) against the flesh (Old You); and these are contrary to one another, so that you do not do the things that you wish.

"The question of the purpose of human life has been raised countless times; it has never yet received a satisfactory answer and perhaps does not admit of one We will therefore turn to the less ambitious question of what men show by their behavior to be the purpose and intention of their lives. What do they demand of life and wish to achieve in it? The answer to this can hardly be in doubt. They strive after happiness; they want to become happy and to remain so. This endeavor has two sides, a positive and a negative aim. It aims, on the one hand, at an absence of pain and displeasure, and, on the other, at the experiencing of strong feelings of pleasure." -- Freud

Freud was an articulate champion of this idea but not its originator, and the same observation appears in some form or another in the psychological theories of Plato, Aristotle, Hobbes, Mill, Bentham, and others.

The philosopher and mathematician Blaise Pascal was especially clear on this point:

"All men seek happiness. This is without exception. Whatever different means they employ, they all tend to this end. The cause of some going to war, and of others avoiding it, is the same desire in both, attended with different views. The will never takes the least step but to this object. This is the motive of every action of every man, even of those who hang themselves."

One cannot divine nor forecast the conditions that will make happiness; one only stumbles upon them by chance, in a lucky hour, at the world's end somewhere, and holds fast to the days, as to fortune or fame.

Willa Cather, "Le Lavandou," 1902

Galatians 5:19-21(NKJV)

19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, 20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, 21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

Gal. 5:19-20 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like...

Chemical Propensity

witchcraft

drunkenness

revelries

Chemical Propensity

(Intemperate sins - v. 21)

Sorcery, witchcraft

(Gr. pharmakeia -- Drugs and
Occult Religions)

Drunkenness, drinking bouts

(Gr. methai, excessive use of
intoxicants)

Carousings, reveling, orgies

(Gr. komoi, parties involving
excessive eating and drinking)

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Religious Propensity:

idolatry

sorcery

Religious sins (v. 20)

Idolatry

(Gr. eidololatria -- worship of anything but God and the practices associated with that worship)

Sorcery, witchcraft

(Gr. pharmakeia -- Drugs and Occult Religions)

Gal. 5:19-20 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like...

Approbation Propensity

quarrels

wrangling

jealousy

party intrigues

selfish ambitions

Approbation sins (vv. 20–21)

Enmities, quarrels, hatred

(Gr. echthrai -- hostilities) personal animosities

Strife, discord, variance

(Gr. eris -- antagonism) rivalry, discord. Strife is the expression of enmity.

Jealousy, emulation

(Gr. zelos -- self-centered animosity) envies, jealousies; striving to excel at the expense of another; seeking to surpass and out do others; uncurbed rivalry spirit in religion, business, society, and other fields of endeavor. Zealously desiring what another has.

Approbation sins (vv. 20–21)

Disputes, strife, factions selfishness,
selfish ambition

(Gr. eritheiai -- Disputations; jangling;
strife about words; angry contentions;
contest for superiority or advantage;
seeking to win followers.

Dissensions, divisions, seditions

(Gr. dichostasiai, disputes over issues
or personalities) Those who cause
divisions.

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Material Propensity

idolatry

envying

Material Propensity

Envyings, jealousies

(Gr. *phthonoi*, wrong desires to have another's possessions or place)

Pain, ill-will, and jealousy at the good fortune or blessing of another; the most base of all degrading and disgraceful passions.

Jealousy (*zeloi*) seeks to have what another possesses, envy (*phthonos*) wants to take away from someone what he or she possesses.

(The only individual sin to have a sacrifice in the Temple.)

Gal. 5:19-20 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like...

Power Propensity

quarrels

wrangling

jealousy

party intrigues

selfish ambitions

Power Propensity

Disputes, strife, factions selfishness, selfish ambition

(Gr. eritheiai -- Disputations; jangling; strife about words; angry contentions; contest for superiority or advantage; strenuous endeavor to equal or pay back in kind the wrongs done to one. putting others down to get ahead)

Dissensions, divisions, seditions

(Gr. "dichostasia" -- divisions"

("seditions, parties, and factions".

Popular disorder; stirring up strife in religion, government, home, or any other place.

Power Propensity

Factions, heresies, party spirit

(Gr. haireseis, divisions over issues)
a choosing, hence, a sect and heresy. The word itself has no evil meaning. It simply refers to a doctrinal view or belief at variance with the recognized and accepted tenets of a system, church, or party. A self-willed opinion, which is substituted for submission to the power of truth, and leads to division and the formation of sects. The word heretic is used once in Scripture (Tit 3:10), and means one who holds a heresy; a dissenter, nonconformist.

It only takes on an evil meaning when sound doctrine is rejected and fallacy is accepted and taught in preference to truth. If the doctrine is unsound and one dissents from the main body who holds the fallacy, then he is a heretic in a good sense. The word signifies a sect or party, whether good or bad, distinguished from all other sects and parties. It formerly was applied to different sects of heathen philosophers. True Christians apply it to all false religions who do not accept the true Christian doctrines. Jews called Christians a sect and Christians called the Pharisees and Sadducees and other groups sects. All deviation from truth is heresy.

Jealousies

(Gr. phthonoi, wrong desires to have another's possessions or place) Pain, ill will, and jealousy at the good fortune or blessings of another; the most base of all degrading and disgraceful passions.

Emulations, Envy.

(Greek: "zeloi" -- envies, jealousies; striving to excel at the expense of another; seeking to surpass and out do others; uncurbed rivalry spirit in religion, business, society, and other fields of endeavor.

Outbursts of anger, fits of rage, wrath

(Gr. thumoi, temper eruptions)

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Sexual Propensity:

immorality

impurity

indecentcy

Sexual sins(v.19)

Immorality/fornication

(Gr.porneia -- all types of forbidden sexual relationships)

Impurity,uncleanness

(Gr.akatharsia -- all moral uncleanness in thought, word, and deed) Whatever is opposite of purity; including sodomy, homosexuality, lesbianism, pederasty, bestiality, and all other forms of sexual perversion

Sexual sins(v.19)

Sensuality, licentiousness, indecency
debauchery, lasciviousness

(Gr. aselgeia -- the open, shameless display of these sins) Lasciviousness is the promoting or partaking of that which tends to produce lewd emotions, anything tending to foster sex sin and lust.

The immoral act no longer produces shame. The person does not seek to hide the sin but openly seeks to fulfill his or her lust.

Shameless conduct, person so controlled by lust unashamed to act like a depraved animal. The depravity becomes a glorying in committing immorality

Romans 6:5, "For if we have become united with Him in the likeness of His death . . ."

- Romans 6:6, "Knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with."
- Romans 6:8, "Now if we have died with Christ . . ."

Romans 6:11, "Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus."

Romans 6:13, "Do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead."

"with Christ I have been crucified, and live no more do I, and Christ doth live in me; and that which I now live in the flesh—in the faith I live of the Son of God, who did love me and did give himself for me;" (Galatians 2:20, YLT)

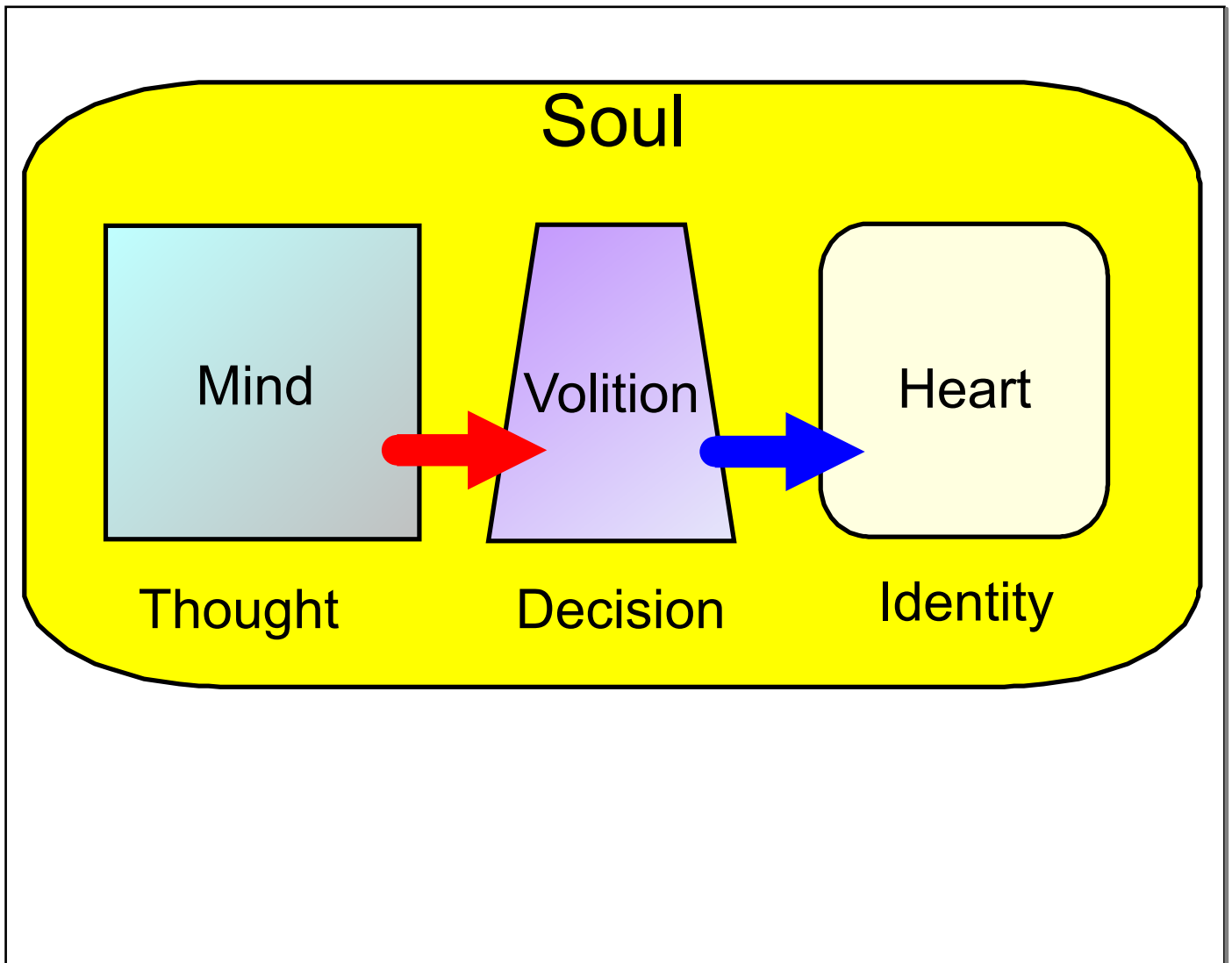
“Do not conform yourselves to the standards of this world, but let God transform you inwardly by a complete renovation of your thinking. Then you will be able to know the will of God— what is good and is pleasing to him and is perfect.” Romans 12:2

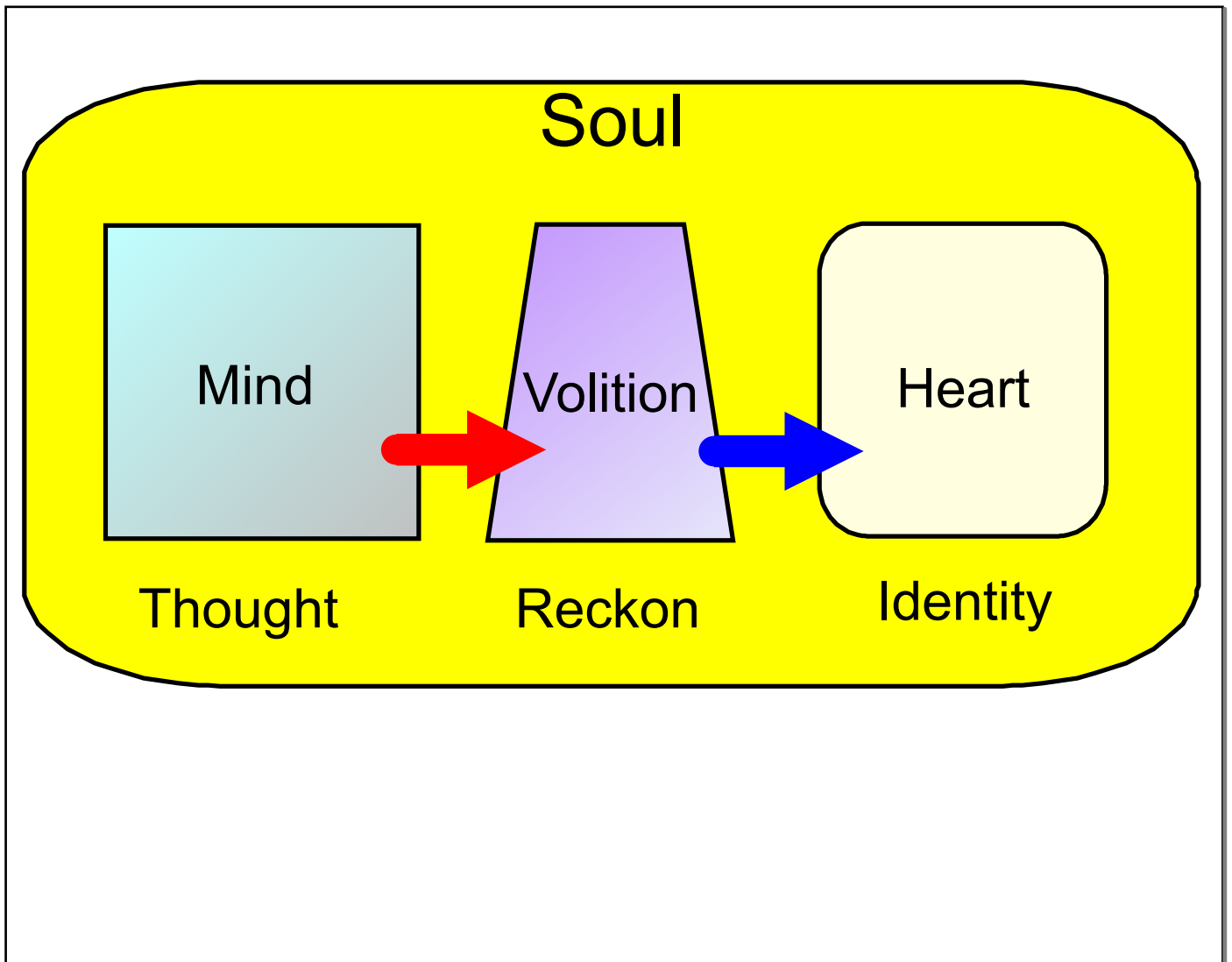
Fruit	Inner State	Response	Action	Stability
Love				
Joy	•			•
Peace	•			•
Long-suffering		•		
Kindness		•		
Goodness		•		
Faithfulness		•		
Gentleness		•		
Self-Control				
Rejoices Truth				•
Confident	•			•
Bears All	•			•
Endures All	•			•
Never Fails	•			•

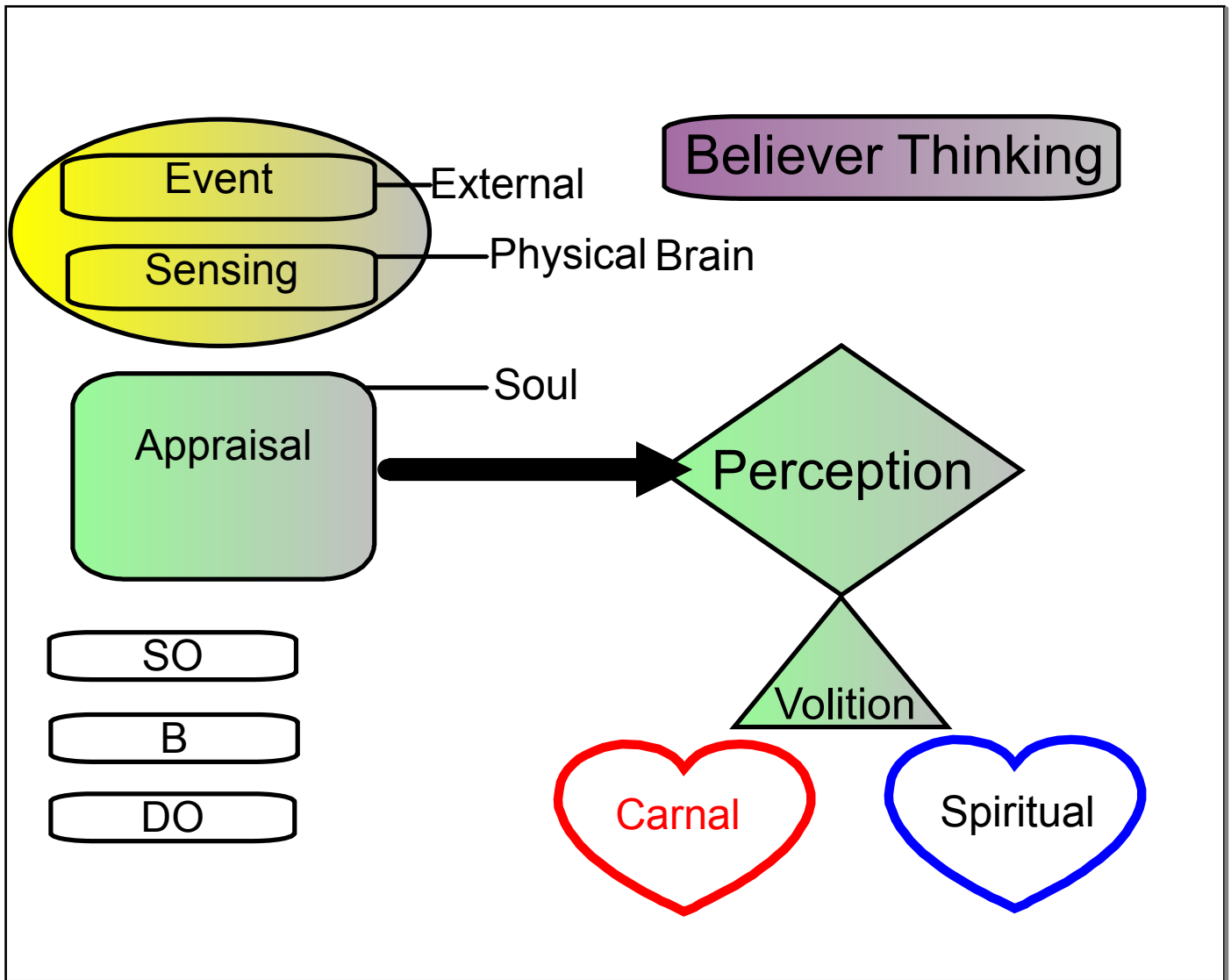
Fruit	Inner State	Response	Action	Stability
Not Jealous		•		
Not Boastful		•		
Not Puffed Up		•		
Not Indecent		•		
Not Self Seeking		•		
Not Advantage Seeking		•		
Not Aggravat-ed-ing		•		
Not Record Keeping		•		
Not Rejoicing over Evil		•		

“So you also must RECKON yourselves dead to THE SIN NATURE and alive to God in Christ Jesus.” Romans 6:11 (ESV)

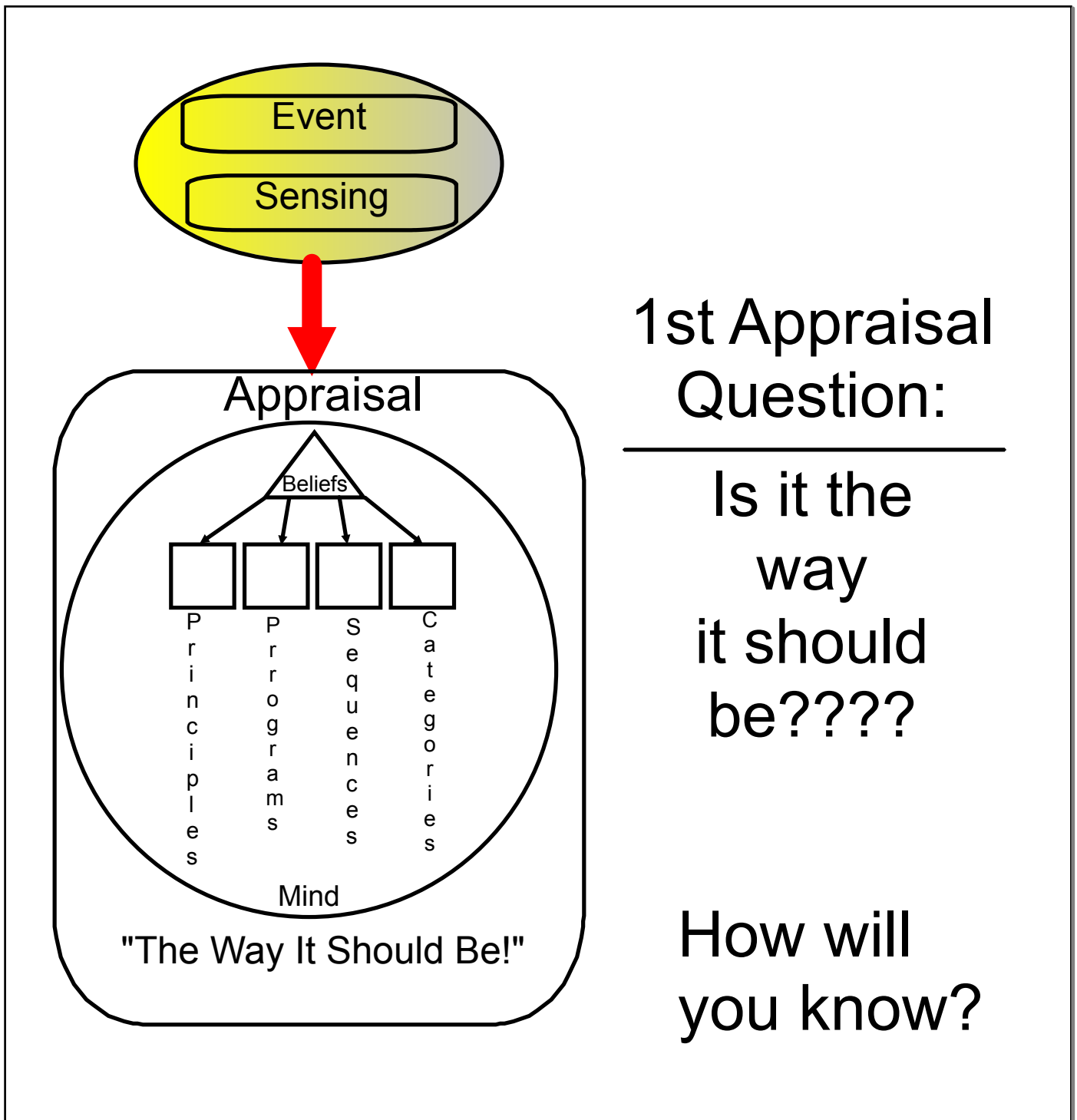
How Do I Reckon?







System Concept:	Values, Priorities, Beliefs
Principles:	Guidelines, Rules
Program:	Decisions, Choices
Sequence:	The order of things.
Category:	Identifying actions and objects.

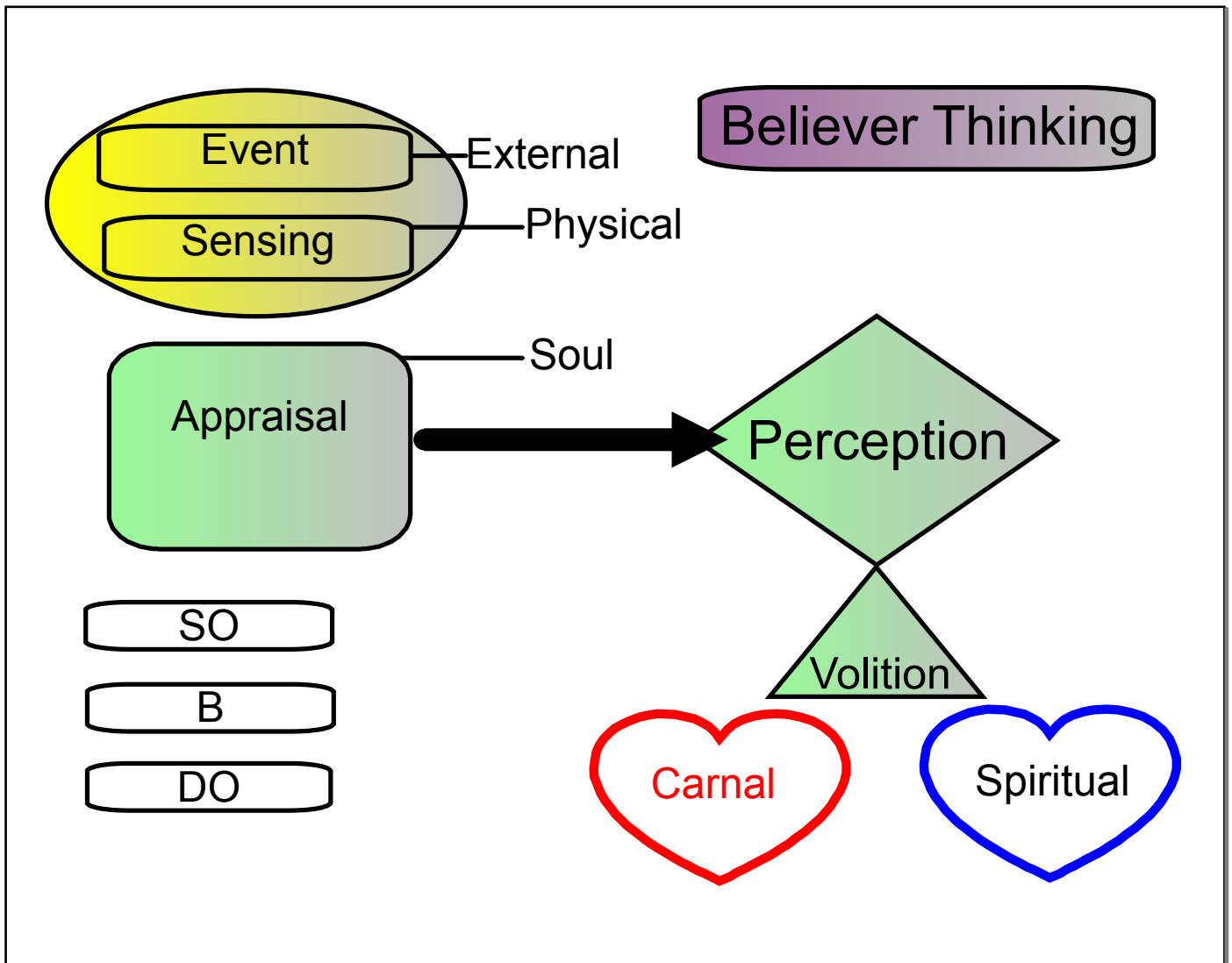


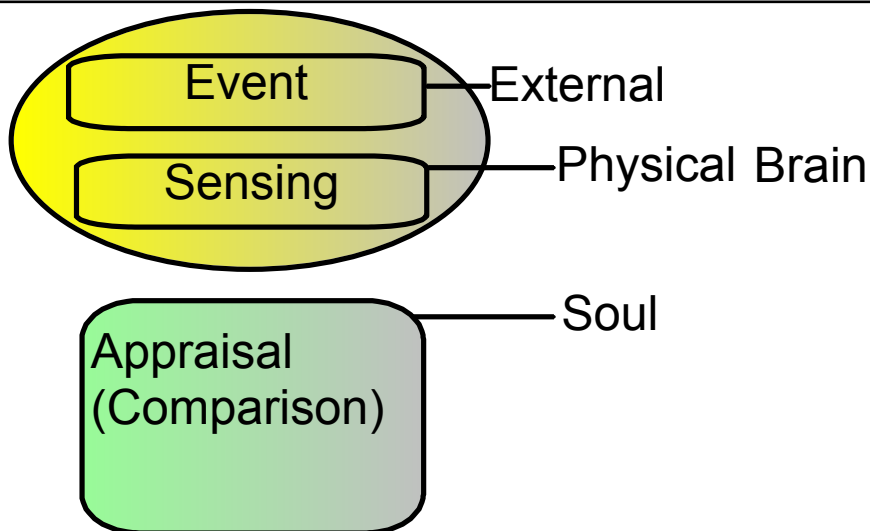
Step 1 - STOP!

*17 So this I say, and affirm together with the Lord,
that you walk no longer just as the Gentiles also
walk,
in the futility of their mind,
18 being darkened in their understanding,
excluded from the life of God because of the
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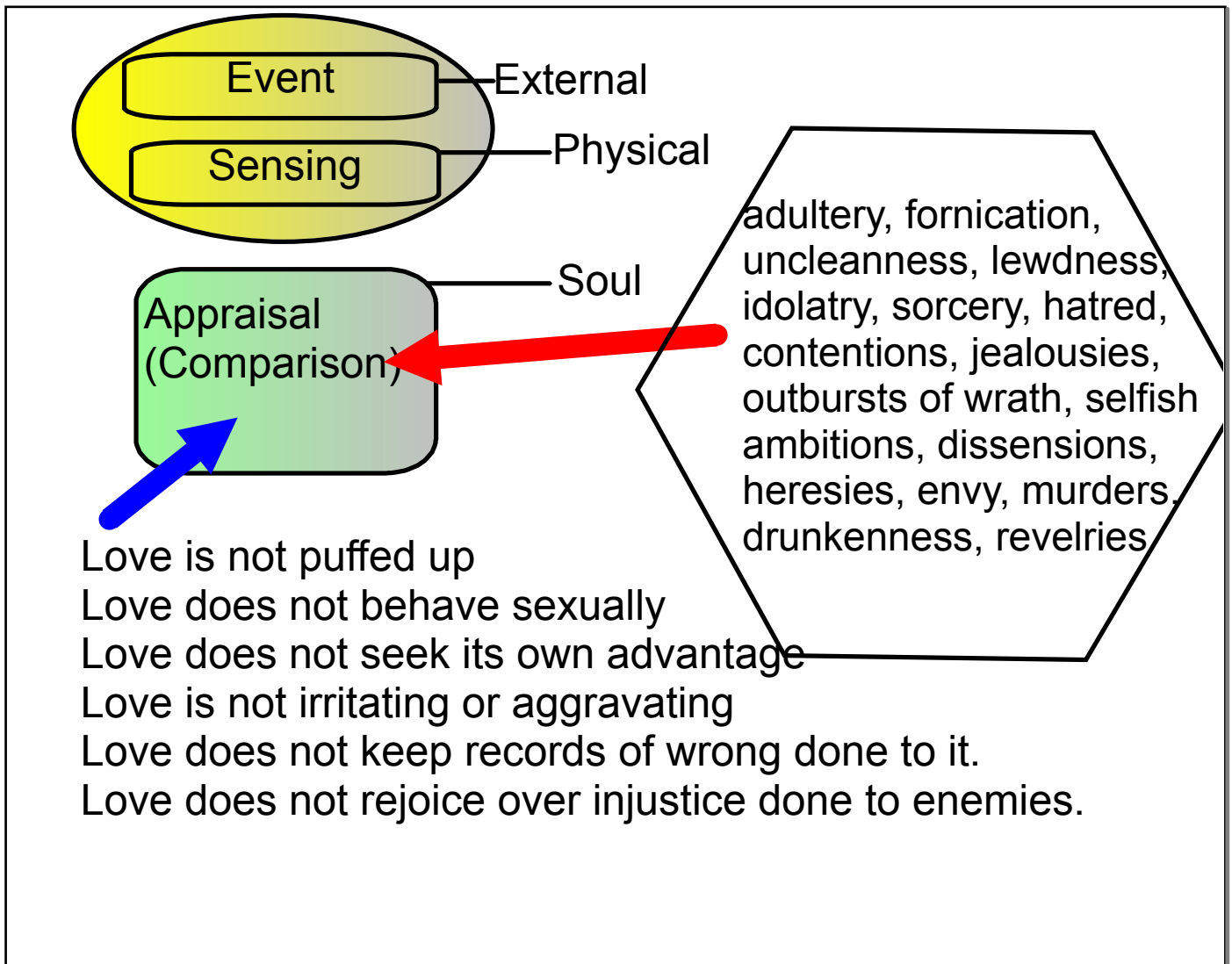
STEP 2 - LET GOD!

“Do not conform yourselves to the standards of this world, but let God transform you inwardly by a complete renovation of your thinking. Then you will be able to know the will of God—what is good and is pleasing to him and is perfect.” Romans 12:2





1. What is the Choice or Decision (Program Level)?
2. To what category does it belong?
3. How does it fit in the Sequence?
4. How does it line up with my Principles/Guidelines?
5. How does it line up with my Goals/Values (System Concept)?



Situations and Reckoning

SEXUAL: adultery, fornication, uncleanness, lewdness,

RELIGIOUS: idolatry,

CHEMICAL: sorcery, drunkenness

APPROBATION: hatred, contentions, jealousies, outbursts
of wrath, revelries

POWER: selfish ambitions, dissensions, heresies, envy,
murders.

MATERIALISM: jealousies

FRUIT

HAM

- Patience
- Kindness
- Goodness
- Faithfulness
- Humility
- Self-control
- Self-control
- Love
- Joy
- Peace

Your Turn...

Situations and Reckoning

Love is not puffed up

Love does not behave sexually provocative

Love does not seek its own advantage

Love is not irritating or aggravating

Love does not keep records of wrong done to it.

Love does not rejoice over injustice done to enemies.

Situations and Reckoning

Love rejoices with the truth

Love never loses faith - is always reliable.

Love never loses hope.

Love Bears all things

Love Endures all things

Love never Fails.

Situations and Reckoning

Flesh-
SEXUAL: adultery, fornication,
uncleanness, lewdness

Fruit-

Situations and Reckoning

Flesh-
RELIGIOUS: idolatry,

Fruit-

Situations and Reckoning

Flesh -
MATERIALISM: jealousies

Fruit-

Situations and Reckoning

Flesh-

POWER: selfish ambitions, dissensions, heresies, envy, murders.

Fruit-

Situations and Reckoning

Flesh-
CHEMICAL: sorcery, drunkenness

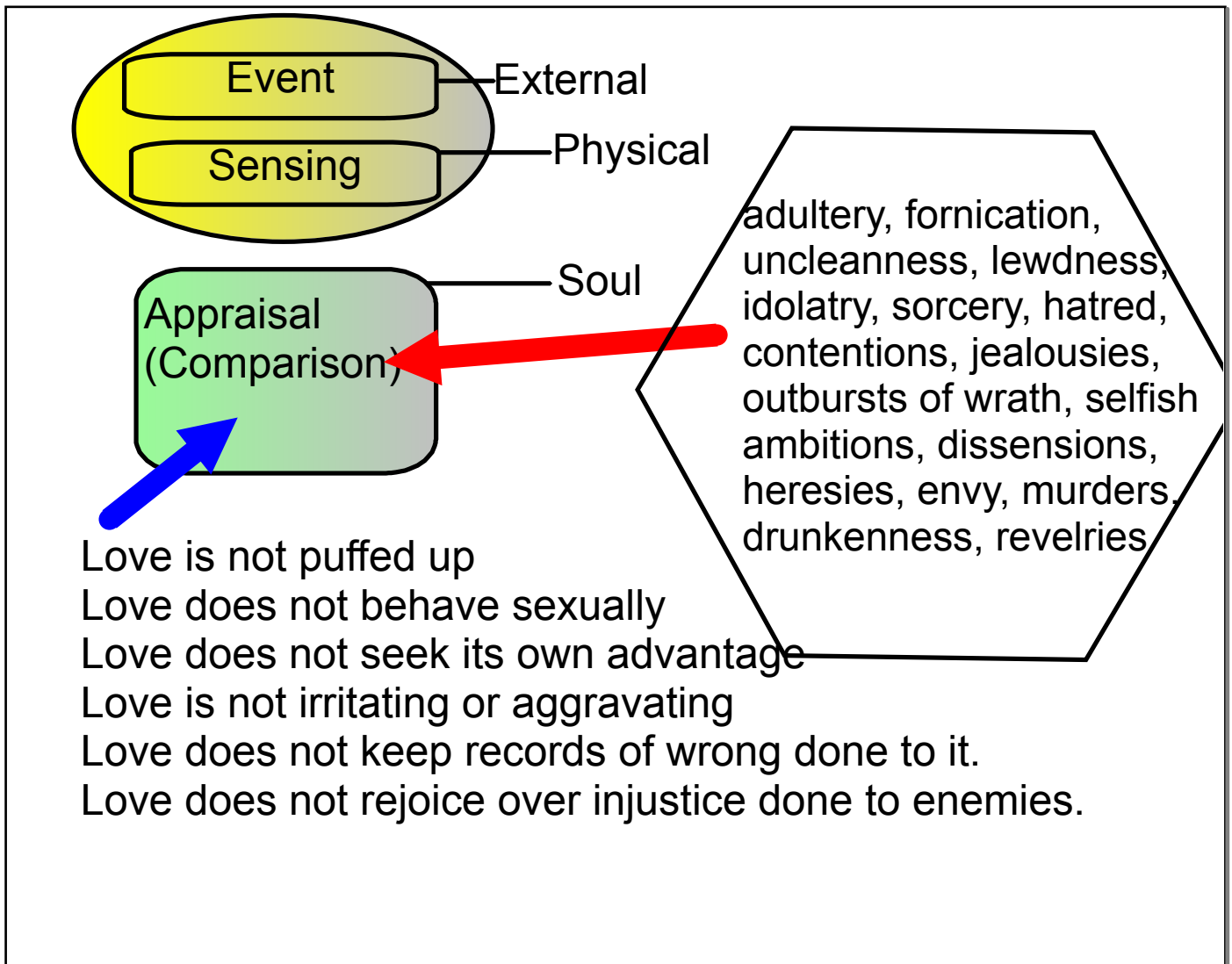
Fruit-

Situations and Reckoning

Flesh-

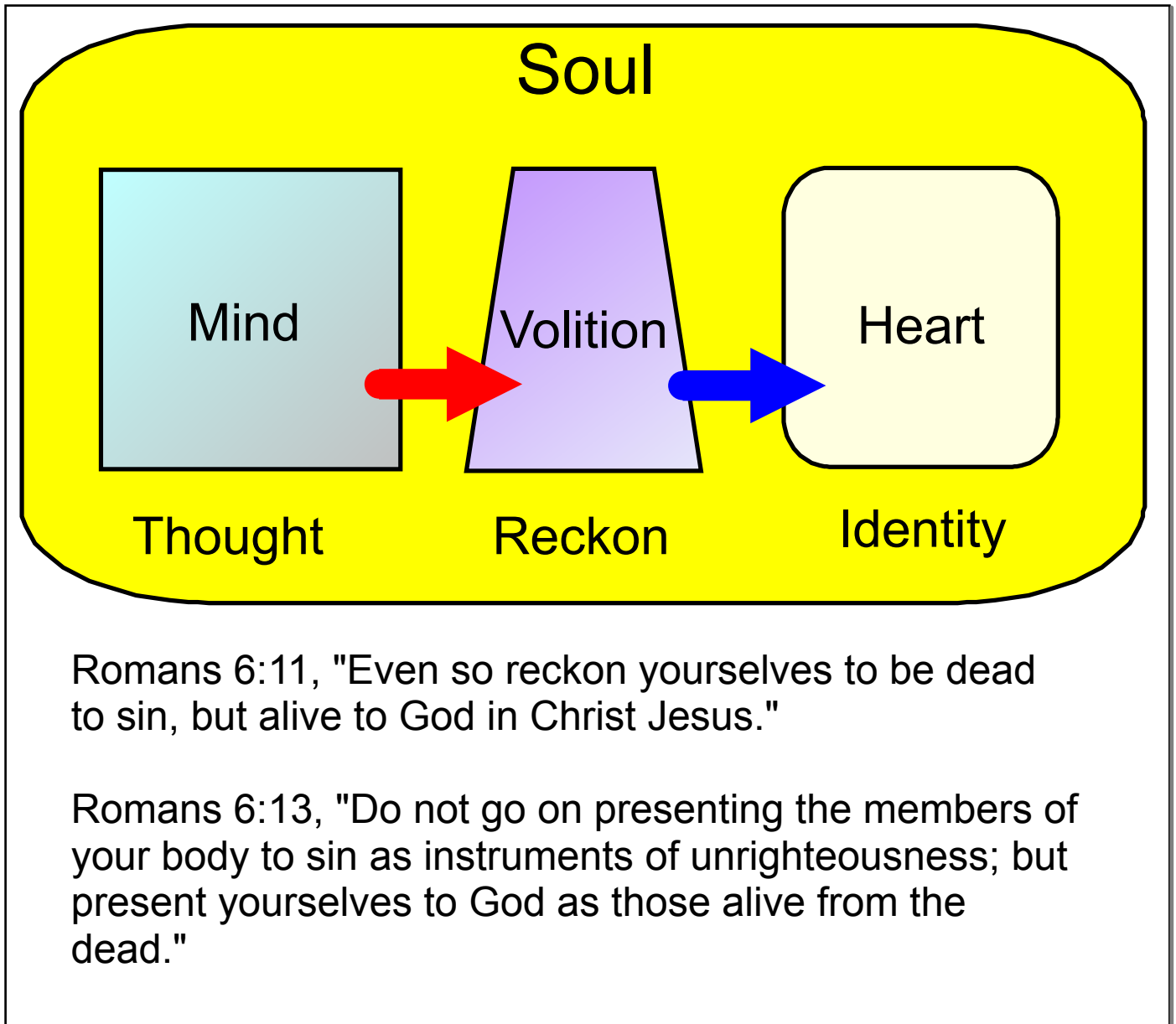
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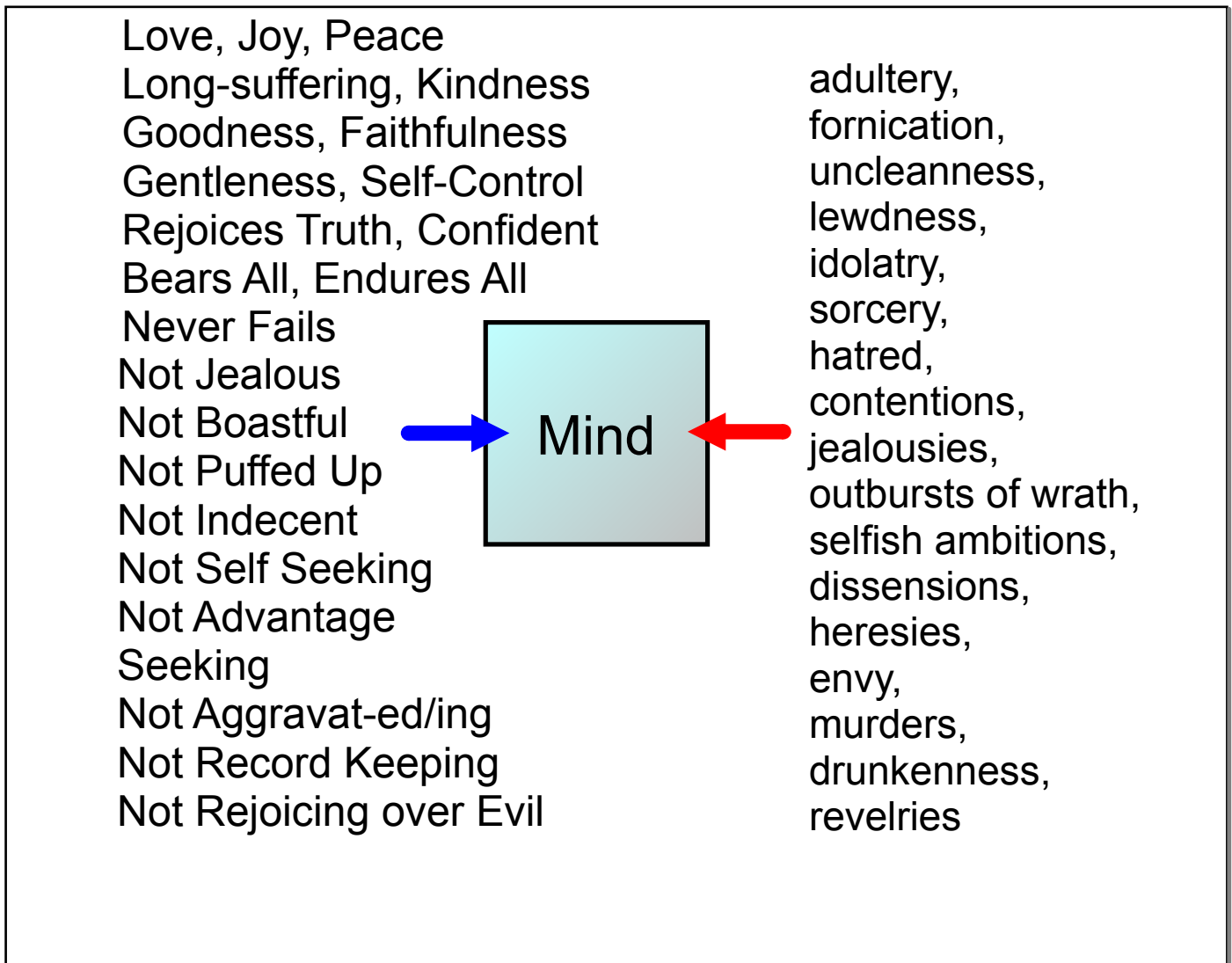
Romans 6:11, "Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus."

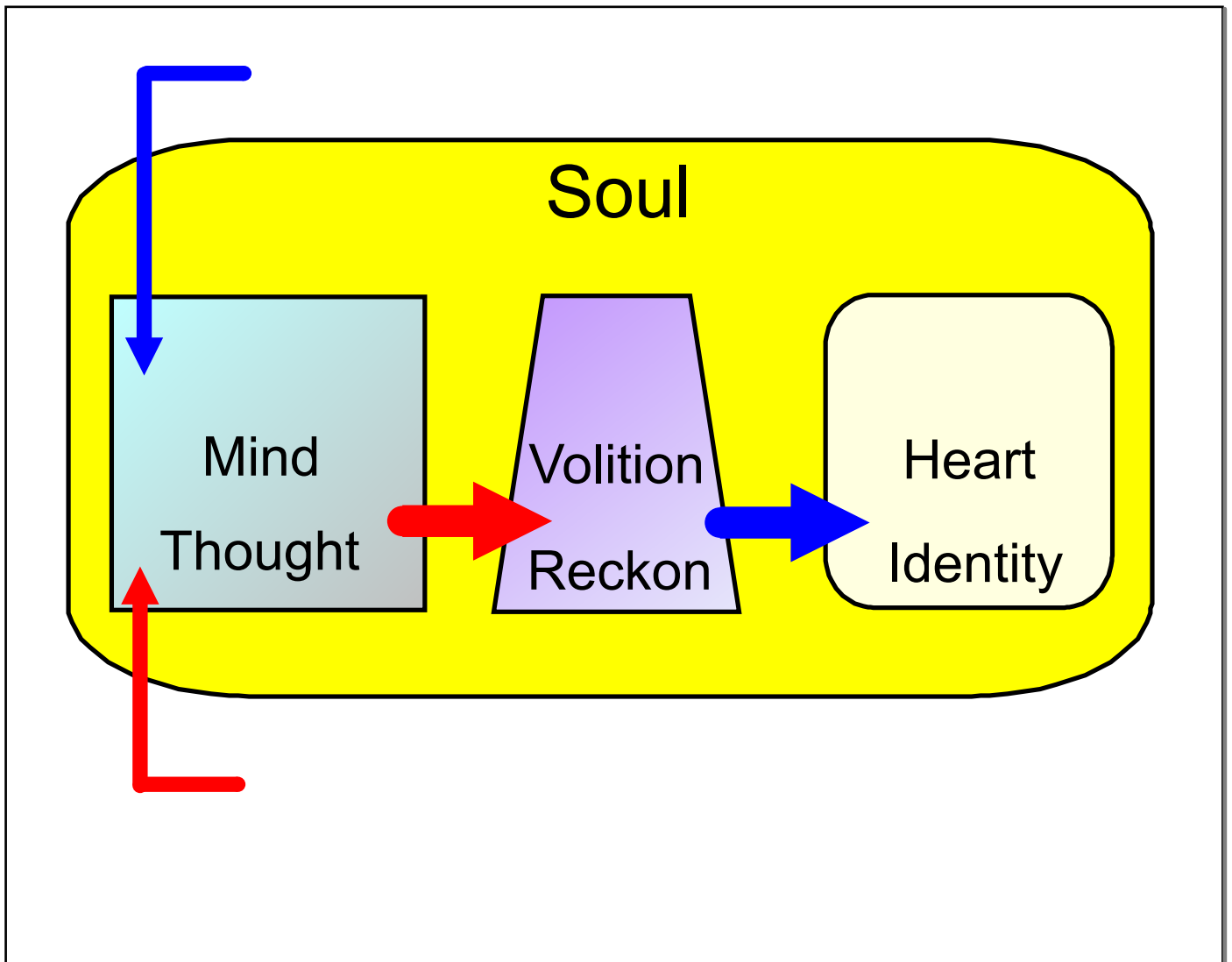
Romans 6:13, "Do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead."



Romans 6:11, "Even so reckon yourselves to be dead to sin, but alive to God in Christ Jesus."

Romans 6:13, "Do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead."





2 Peter 1:5 *For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, 6 and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, 7 and godliness with brotherly affection, and brotherly affection with love. 8 For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. 9 For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins.*

2 Peter 1:10 Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. 11 For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

12 Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have.

*2 Peter 3:10 But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.
11 Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, 12 waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn!*

13 But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. 14 Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace. 15 And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, 16 as he does in all his letters when he speaks in them of these matters.

There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures. 17 You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability.

18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.